

## TRANSCRIPT – The Messiah and the Torah

Thank you very much and Shabbat Shalom, and Chag Semeach to everybody who is watching with us today. Wow, I don't know if I've ever been so excited about a Pesach than this year. And I was sharing with some that the other night taking the symbols it was very odd before the Passover started ... that I had this feeling in my spirit almost like I think the first century apostles and believers would have felt that last Passover with Yahshua; just like this uneasiness—like knowing that something is coming, something is there—just like they would have had that. And they did because that night, as we know, Yahshua went with them to the Garden of Gethsemane, and was taken and then the crucifixion happened the next afternoon. And praise Yahweh three days and three nights later, He was resurrected, and here we are as part of that.

So, I wanted to talk today about, it's called, *The Messiah and the Torah*. Because Passover is about the great sacrifice that Yahshua did to pay the penalty of sins. And face it, there's in this world Christians. There's probably ... how many Christians out there ... at least one in four in the world. You have more than eight billion people in the world, and one out of four are Christians. And yet, I don't think that most of Christians understand that their actual belief system, not only is it coming from paganism, but it's actually **denying** that Yahshua is the Messiah.

So I want to start in Romans 5:8-10 ... and it says:

**Romans 5:8-10** *but Elohim commends His love to us in this that being yet sinners, Messiah died for us. Much more then, being justified now by His blood, we shall be delivered from wrath through Him ... verse 10 ... For if while being enemies we were reconciled to Elohim through the death of His Son, much more, being reconciled, **we shall be saved by His life;***

Right? So again, our sins are forgiven by His death, right, because *eye for eye, tooth for tooth, life for life*. So each of us have committed sins worthy of death and He had to **pay through His life** the penalty so that our sins could be forgiven. So our sins are forgiven through His death, but we're saved **through His life** because if His life was not perfect, He wouldn't have qualified. I can't qualify to be a messiah for somebody, and neither can you or anybody else here. Nobody can qualify to be the Messiah because each of us have already sinned—each of us disqualified ourselves. Only Yahshua, by being the perfect Lamb of Yah, by having no spot or blemish in Him, only by living a perfect life did He qualify to be able to be the Messiah and pay the penalty of the sins for all the mankind that He created.

So, Christians though, what do they say? They say the Torah is nailed to a cross. It's done away with—and that's throughout all of Christianity that people believe that. Even a lot of Sabbath-keeping groups, like 7<sup>th</sup> Day Adventists, they say they believe in the Ten Commandments, but they say the rest of the Tanach is all in the Torah, is all done away with. So they're also denying that He's the Messiah. Because clearly, the Word of Yahweh is never done away with; and the Bible tells us that over and over as we're going to read here some of these Scriptures ... that His commandments are a surety; meaning they're there forever and ever.

So they don't realize by saying this they're actually **disproving** ... and again, they use this Jesus character who's not the same as Yahshua; because Yahshua was the Partner of Yahweh; in the Old Testament He was the Messenger of Yahweh in the first covenant—and They did everything together. Everything that Yahweh commanded, Yahshua was the One who brought it to fulfillment. But the Jesus character that the Christians believe in, he's one that did away with his father's law. He's one that is contrary to his father. So it's not the same being. So it's not just the name that is different. It's actually the "being" that's different there.

And let's prove this. Deuteronomy 13 ... because how on earth if Yahshua was doing opposite of the Torah, how could He qualify to be the Messiah? Because the only Word of Yahweh that was there when Yahshua came was the Tanach; the Torah and the Prophets and the Writings. There wasn't any kind of New Testament writings. Even the Good News ... twenty, thirty years after His death and resurrection, and as a Book called the Brit Chadashah, the New Testament ... not until earliest the end of the first century, early second century, that is was actually codified and put in a Book together. So in Deuteronomy 13, look what it says:

**Deuteronomy 13:1-3** *If a prophet or a dreamer of dreams rises among you, and gives you a sign or a wonder, and the sign or the wonder which he spoke to you occurs, saying, Let us go after other Elohim which you have not known, and let us serve them, you shall not listen to the words of that prophet, or that dreamer of dreams. For YAHWEH your Elohim is testing you, to know if you love YAHWEH your Elohim with all your heart and with all your soul.*

**Deuteronomy 13:4-5** *You shall walk after YAHWEH your Elohim, and you shall fear Him. And you shall **keep His commandments**, and you shall hear His voice, and you shall serve Him, and you shall cleave to Him. And that prophet or that dreamer of dreams shall die, because he has spoken **apostasy** against YAHWEH your Elohim, who is bringing you out of the land of Egypt, and has redeemed you out of the house of slaves, to drive you out of the way in which YAHWEH your Elohim has commanded you to walk. And you shall put away evil from among your midst.*

So, according to the Word of Yahweh, if the Jesus character that the Christians believe in really did away with the Torah then he wouldn't be according to the Word of Yahweh. He would be a false prophet, He couldn't be the Messiah. So I don't think they realize this when they're saying it, but I think they need to start thinking about it. And it's something we need when we're witnessing to Christian people, explain to them. We need to explain to them that **by their very belief** they're disqualifying him from being the Messiah. Because what is their belief based on? Like Catholicism, is it just based tradition? Is it just based on pride, which most religion is? Or is it based on the Word of Yahweh? If it's not based on the Word of Yahweh, then what good is it? So this is something that really is a good point we need to bring up. The other thing is 1<sup>st</sup> John 3:4 ... 1<sup>st</sup> John 3:4 says:

**1<sup>st</sup> John 3:4** *Everyone practicing sin also practices lawlessness, and **sin is the breaking of the Torah.***

**Sin**, is defined as the breaking of the Torah, right? So, if the Torah is done away with, then what is sin? There is no sin anymore because **that's what sin is**. When you look at thou shall not steal, and thou shall not lie, and thou shall not commit adultery, and all the other laws, that are not only in the Ten Commandments, that are in the Torah ... **sin**—just like the dietary laws, that you shouldn't eat pork, and you shouldn't eat shellfish. **These are laws** that are throughout the Tanach, right, and the Torah—and that these laws **when break the Torah that is what sin is defined in the Bible.**

So if you're doing away with the Torah, if you're saying the Torah is nailed to a cross like they say, then there's no sin. And if there's no sin, then what on earth do you need a Messiah for? Why do you need a Savior? Because the reason why you need a Savior is because **every single person has sinned**. Every single person has broken and violated the Torah. And **that brings death**. How do we know it brings death? Because the Torah tells us ... the Torah tells us there's capital punishment for murder and for adultery, and for even breaking the Sabbath, and for idolatry. These bring **death**, the Torah tells us.

Without the Torah, what is sin? Who defines sin? Each person would define it in their own mind, what they *think* sin is, or what sin is *to them*. The same way as a lot of times when you talk to Christian people that's what they tell you, "Well, the way **I look at it.**" or "What **I believe.**" What's the difference? Who cares? We're all sinners who fall short of the glory of Yahweh, so none of our opinions really matter for anything. What matters is what the Word of Yahweh says.

So this is why **this is really, really profound**, and this is really, really important. Because like I said again, what they're doing is they're actually taking away even the need for a Messiah. So how can a Christian go out there ... and you see these groups like born-again Christians—and I forget what the other group is with—what's that guy's name? He's an actor and he made a lot of different movies ... Kurt Cameron. And he seems to be a decent guy. He seems to be somebody that believes in the Bible but he also says this: he says, "Well," ... he tells you why you violated the law of Yahweh. He goes in the street and talks to people and says ... "Well, have you ever lied? Have you ever ... well look, the Bible says this brings death". So he starts out good but then after the person comes to faith and accepts Yahshua as their Savior, then all of a sudden he says you don't have to keep it anymore. All of a sudden ... then all of a sudden it's done away with— and that makes no sense. Because then again, if the Torah is done away with then there's no sin, and then there's no need for a Savior.

So if they're trying to prove that Yahshua of Nazareth was the promised Messiah of Israel 2,000 years ago, then He must fulfill all the Messianic prophecies that foretold who the Messiah is. So within the whole Tanach, right, within the Torah and the Prophets and the Writings, you have somewhere around three hundred Messianic prophecies. You're not talking about one or two. So this is a big deal. Sometimes in Israel the Jewish rabbis will say, "Well you know, with the Christians believe in a Messiah, you never see that. That's never in the Tanach." And it's like c'mon. There's three hundred! There's not one or two or even fifty or hundred. There's three hundred Messianic prophecies.

I have a whole course at the Bible school to go over this—*Messianic Apologetics*, on this. But there's over three hundred, or around three hundred prophecies, of **how to identify the Messiah**. So it's an important point. It's an extremely important point. And if you do away with the Tanach, then where are the prophecies? How are you going to know who the Messiah is? So I don't think people understand it—but if you're logical, if you're really looking at it from the mind of Yahweh in truth in Scripture, you have to keep the Tanach or you wouldn't be able to identify those three hundred prophecies and who the Messiah is.

Let's go to Isaiah 42 ... Isaiah 42 verse 1 through 4 and then I'll drop down to verse 21. Isaiah 42 and it says:

**Isaiah 42:1a** *Behold My Servant ...*

**Comment:** Okay? So again the book of Isaiah ... and we said this many times, it's almost like a Bible within a Bible. It's really interesting, the Dead Sea Scrolls. We know that the scrolls in Israel that were found back in the 1940's. And they're amazing, these scrolls. And they have every book in the Bible that they found, except for Esther. And maybe the book of Esther is somewhere else. They just haven't found it yet. It doesn't mean it's not there. But they found every book. And what's interesting is though, the book of Isaiah they found it's more than sixty some odd feet long. They found the whole scroll. It's not just ... because a lot the scrolls are just pieces, it's just a few letters of it. But they found the whole scroll, the book of Isaiah. And that's not by accident because Isaiah is a Bible within a Bible. Everything in the Bible you need is in the book of Isaiah. Except for maybe Psalms, Isaiah has more Messianic prophecies than any other book in the Bible.

But when you get to chapter 40, starting in chapter 40 ... and 40 being the number of trial and the number of overcoming ... from 40, all the way up to the end of the book, chapter 66, everything is about the Messiah and the coming Kingdom. So it's awesome. And here it is chapter 42; this is definitely Messianic ... *Behold My Servant ...* who is the Servant? That's why the Servant of Yahweh, the Messiah, is not Yahweh the Father. He's the Servant of Yahweh. That's what all the prophecies say. But again if you're not reading the book, that's where they come with the false trinity that Yahweh the Father, and Yahweh the ... They're the same being. How could they be the same being? Who is Yahshua praying to when He's on the earth?

And when He died, who raised Him from the dead? Well, the Psalms tell us. The prophecy tells us. The Father said *I will not leave my Servant in the grave to see corruption*. So here we are:

**Isaiah 42:1** *Behold My Servant ...* Yahweh, the Father, is calling the Servant, the Messiah ... *I will support Him; My Elect in whom My soul delights! I have put My Spirit on Him; He shall bring forth justice to the nations.*

**Comment:** Right? So He's not just the Messiah of Israel alone. He starts with Israel but then it goes throughout the whole world.

**Isaiah 42:2-3** *He shall not cry, nor lift up, nor cause His voice to be heard in the street. A bruised reed He shall not break, and a smoking wick He shall not quench; He shall bring forth justice to truth.*

**Comment:** So we see this that the Messiah is not going to be a street preacher, right? And we see this, again, talked about in the Brit Chadashah. So we definitely know this is Messianic. And look what it says in verse 4:

**Isaiah 42:4a** *He shall not fail nor be crushed until He has set justice in the earth ...*

**Comment:** That's what the Messiah does, He brings **justice**. And justice, right, and righteousness, can only come by the Torah. Because how else can you get it? That's what the Torah is. It's a book for life. It's instruction for life. And then drop down to verse 21:

**Isaiah 42:21** *YAHWEH is delighted in His righteousness' ... Right? The Messiah is righteousness ... for His righteousness' sake. He will magnify the Torah and make it honorable.*

Does He do away with the Torah? **NO, He magnifies it!** And we're going to get into this in a little while when we go into Matthew 5 and Matthew 6, right? That Yahshua clearly said He didn't come to do away with the Torah, **but to magnify it**, to fill it up, to make it larger, to show us the intent. So this is coming right from the Tanach and then repeated itself in the Brit Chadashah. That's why we say: *the Tanach is the Messiah concealed, the Brit Chadashah is the Messiah revealed.* And they complement each other. They're not against each other. So the Messiah came to **restore the Torah, not do away with it—to bring the spiritual intent** as we will see shortly here.

Psalm 40 ... let's go to Psalm 40 ... another Messianic prophecy here. A really important one because in the Masoretic text the rabbis actually changed this, what it says here. But we see it in the Brit Chadashah it's correctly the way it is in the Septuagint and even the Dead Sea Scrolls. So we have three witnesses to that. But we know the Masoretic text they changed it later on. So Psalm 40 verse 1 and 2:

**Psalm 40:1-2** *To the chief musician. A Psalm of David ... so King David is writing this ... Waiting I have waited on YAHWEH; and He turned to me and heard my cry. And He drew me up from the pit of tumult, out of the miry clay; He lifted my feet on a rock; He directed my steps ... drop down to verse 5:*

**Psalm 40:5** *Many things You have done, O YAHWEH my Elohim; Your words (should be works) of wonder and Your purposes toward us; there is none to set them in order to You; I will declare and I will speak; they are more than they can be counted.*

**Comment:** And this is repeated, what I'm going to read here from verse 6 through 8, this is repeated in the book of Hebrews.

**Psalm 40:6a** *Sacrifice and offering You did not desire; But a body You have prepared for Me ...*

**Comment:** Right? So, sometimes the rabbis will say, "Well, where does it ever say that Yahweh, or the Messiah, will be a human sacrifice?" Well, right here ... *Sacrifice and offering You did not desire ...* Right? Because they were only a shadow of the reality ... *But You have prepared a body for Me ...* The Messiah is saying that Yahweh actually prepared **a body** to be sacrificed, not an animal.

**Psalm 40:6b-8** *You have not asked for burnt offering and sin offering. Then I said, Lo, I come, in the roll of the Book as it is written; I delight to do Your will, O My Elohim; and Your Torah is within My inmost soul ... Your Torah is within My inmost soul.*

Right? It's just like in Hebrews where it talks about, **Hebrews 8** where it mentions about the New Covenant ... *And I will write My Torah on their inward parts, and it will be in their heart.* How could something that is in your heart and written on your inward parts, being the **most important thing of your innermost soul**, in the next sentence you're saying it's done away with? It's utterly ridiculous if people actually think what they're saying when they say this kind of stuff.

So the Messiah was to do the will of Yahweh. He was to uphold the Torah which is the **character of Yahweh** and not destroy it. It is within His **innermost being**. His innermost **life** is that Torah being there. He is actually the Torah in life. He is Representative of the Torah. He's the living Torah, you could say, the Messiah.

John 5 in verse 30 ... did Yahshua come to do away with the Father's Torah and to do His own way, bring His own? No.

**John 5:30** *I am not able ... this is Yahshua speaking now ... I am not able to do **anything of My desire**, but as I hear I judge and My judgment is just, for **I don't seek My will**, rather the will of Him who sent Me ... I don't seek My will, but rather the will of Him who sent Me.*

So again, what do we see here? That Messiah over and over again ... that Yahshua says He's only coming to seek the Father's will. **He has no thoughts of His own. He has no desire.** Even in **Matthew 26 in verse 39**: *but not My will be done Father, but Your will be done.* Everything, from the day Yahshua was born to the day He was crucified, everything was to do the will of the Father in Heaven. Messiah was the Servant of Yahweh. He does not seek His own desire, and would **never change the Word of Yahweh** that is eternal. Because if He did, it would disqualify Him ... it would disqualify Him.

Psalm 111 ... Psalm 111 verse 1 and 2 and then we'll drop down to verse 7. Psalm 111:

**Psalm 11:1-2** *HalleluYah! I will thank YAHWEH with all my heart; in the council of the upright, of the assembly. The works of YAHWEH are great, sought out by **all those desiring them** ... drop down to verse 7:*

**Psalm 111:7-8** *The works of His hands are truth and judgment **all His commandments are true, standing firm forever and ever** ... all of His commandments are standing firm forever and ever ... they are done in **truth and uprightness.***

**Psalm 111:9-10** *He sent redemption to His people; He has commanded His covenant **forever; holy and awesome is His name** ... Right? His name is kadosh. It's set apart ... **holy and awesome** ... and people don't even know it because it's not used ... *The fear of YAHWEH is the beginning of wisdom; a good understanding to all those who are practicing **them** (His commandments); His praise is standing forever!**

Wow! So the Torah is forever. It is the character of Yahweh—very, very clear. Let's go to Psalm 19 and I'll read here verse 7 through 11:

**Psalm 19:7-11** *The Torah of YAHWEH is perfect, converting the soul. The Testimony of YAHWEH is sure, making the simple wise. The precepts of YAHWEH are right, rejoicing the heart. The commandments of YAHWEH are clear, giving light to the eyes. The fear of YAHWEH is clean, enduring forever. The judgments of YAHWEH are true, they are righteous altogether. They are **more precious than gold, even much fine gold, and sweeter than honey and drops from the honeycomb.** Also Your servant is warned by them ... by the commandments, right? ... **in keeping of them is great reward.***

Like I said, you could look from Genesis 1 to Revelation 22, you only find blessings for obedience to the commandments and cursings for disobedience to the commandments, okay? That's throughout the whole Bible. Nowhere in the New Testament, nowhere in the Brit Chadashah does it ever condone sin which is the breaking of the Torah. It does never condone that, ever! And again, **the only part of the Torah** that has been fulfilled that isn't ... we don't have to practice them anymore ... it's **meaningful to us** because the sacrificial system points to Yahshua but they don't have to be practiced because it's already been fulfilled ... **is the sacrificial system.**

It's just like now. We're in the days of Unleavened, right? Where for seven days we don't eat any un-leavened (should be leavened) things. So now, in a week from now when it's not unleavened anymore, does that mean that Unleavened Bread is done away with? No, it's just that we already fulfilled it. This year we already fulfilled those days so now the rest of the year we're able to eat leaven because we fulfilled that. It's not done away with. It's just been fulfilled. We'll still talk about it. We'll still talk about how leaven may represent sin in a certain situation, right, but we won't be not eating leaven because it's already been fulfilled; and that's the same as the sacrificial system.

The sacrificial system is not done away with, it's fulfilled. So, we talk about it. We look at examples from it. We learn from it but we don't have to kill animals anymore because that's already been fulfilled in Yahshua. And His sacrifice which is in perpetuity, meaning it's ongoing, every year at Passover it's the same sacrifice. The one He did almost 2,000 years ago on that last Passover, is the same one that we're claiming today. It's the same one because it's in perpetuity. It's an ongoing

sacrifice forever. So you don't have to be killing a lamb every year because then you'd have a second lamb. Then your Passover lamb wouldn't be Yahshua it would be a lamb—it would be another lamb that you're killing at that point.

So the Torah stands forever. It's the character of Yahweh. It's the **manual or the blueprint for life** and how to serve and work for Yahweh and how to have a happy life, a happy family, happy finances, right ... which foods to eat, how to work out problems with your neighbor. **The Torah is a manual for life. Every single thing in life, the Torah tells you how to do.** So if you follow the Torah, you'll be doing **everything** according to Yahweh's will and you'll be blessed. If you take the Torah away, then what are you left with?

I tell people this when they're baptized. After baptism you still have to get up for thousands of days till the rest of your life. And every day you get up, you're going to have to decide what food to eat. You're going to have to decide what work to do. You're going to have to decide what decisions to make. And either you're doing it by the Word of Yahweh or you're doing from your own mind and heart. And unfortunately, the heart is deceitful above all things and desperately wicked. So people have to see that we have to do it by the Word of Yahweh. There's no other way to it.

Matthew 5—let's go to Matthew 5 now and let's see like we read over there in Isaiah 42, that the Messiah came to **magnify the Torah**—to make it larger, right? To fill it up. So Matthew 5 in verse 17 ... because why don't we look at Yahshua's own words, right? When Christians are saying the Torah is done away with and this and that, and they're misinterpreting a couple of Scriptures by the Apostle Paul. But what did Yahshua say? Because this actually came up to Him, the very question, so we don't have to even guess at it. Look Matthew 5 in verse 17:

**Matthew 5:17 Do not think ...** this is Yahshua speaking ... **Do not think I came to annul the Torah or the Prophets; I did not come to annul, but to fulfill.**

**Comment:** To fill up, to magnify, just like the prophecy said. So we see, the Bible interprets itself, Isaiah **42 in verse 21** said one thing and then this fulfills that.

**Matthew 5:17-18 Do not think I came to annul the Prophets or the Torah; I did not come to annul, but to ...** magnify ... to fulfill. Truly I say to you, **Until the heaven and the earth pass away ...** last time I looked there's still a heaven up there and there's still an earth ... **in no way shall one yod or one stroke ...** the yod is the Hebrew letter that starts Yahshua's name—YAH Shua. The stroke is a point of grammar that comes. Actually is also in His name which is interesting ... **not one yod or one stroke pass away from the Torah until all comes to pass.**

**Comment:** Right? Nothing, He's saying not the smallest part of the Torah, not one tiny letter. Not even a tiny comma. Like in English you might say, not a comma or a period will be done away from the language until all be fulfilled. He's saying here a yod or a stroke.

**Matthew 5:19a Therefore, whoever loosens one of these commandments ...** Right? Whoever tries to downplay, compromise on one of the commandments in the Torah ... **the least of them ...** What is the least commandment? Whatever you think ... **and shall teach men so, he shall be called the worst in the kingdom of Heaven.**

**Comment:** And some people say, "Well at least I'll be there even I'm the worst!" No, that's not what it's saying. In the original Aramaic, what it's saying is that this topic of someone teaching **against the very Word of Yahweh, the very perfect Word of Yahweh** that will be the **worst** thing that could be in the Kingdom, meaning they're not there, that somebody like that wouldn't **be there** that this is the **worst thing in all the Kingdom. That would be the worst thing that anyone could ever do** because Yahweh's perfect. And to try to, not just murmur like the Israelites did against Yahweh, but to try to say that Yahweh's Word is wrong and done away with, there's nothing worse that somebody can do in the Kingdom, right?

**Matthew 5:19b-20** *But whoever does and **teaches** the commandments, this one will be called great in the kingdom of Heaven. For I say to you, If your righteousness shall not exceed that of the scribes and Pharisees, you will not enter into the kingdom of YAHWEH, never!*

So here's the Scribe and Pharisees, these actually **believed** in the commandments, they actually said you're supposed to **keep** the commandments, right? And that's why Yahshua said when they sit in the seat of Moses, do everything that Moses said, but don't do according to the Pharisee's example ... and the Scribe's. Because they say it and they don't do, right? So here it was they were at least keeping the letter but they weren't keeping the spirit. And that's what Yahshua came to do. He came to show us the Spirit.

But the Christians aren't ... they're not keeping any of it. They're saying it's done away with. They're saying there is no Torah. They're saying the very thing that is the **foundation of life**, they're saying is done away with and that everyone should just do whatever is in their heart—which is deceitfully wicked and incurable. And Satan has them right where he wants them. He doesn't realize that. How deceived! And that's why I say Christianity is a more dangerous religion than Islam because with Islam we know what we're against, right? They say, "Go out and kill the infidel." So we know what we're against with Islam, they're not hiding it.

But Christianity, wow! They come as a lamb, love your neighbor—and love, love, love, grace, grace, grace—but then in the other side of their mouth they're saying, "The Word of Yahweh is done away with and everyone just do whatever's in your heart, and fulfill the word of Satan, not Yahweh." So it's a very dangerous religion ... and if people could just see it.

That's why we are the ministry of reconciliation, not condemnation. We're not here to condemn them. We're here to share with them. We're here to help them learn of this. And what a great time during the Passover because this is what it's all about. It's about embracing Yahshua's sacrifice in our life and understanding it better and sharing it—sharing it with mankind and letting these people know, "Look, wow! You don't understand what you're doing when you're trying to say that Yahweh's Torah is done away with." And then Yahshua went on to tell what He meant, right? Well, what do you mean You're going to magnify? Then He went on to tell:

**Matthew 19:21-22a** *You have heard that it said ... verse 21 ... to the ancients "Do not commit murder!" And, whoever commits murder shall be condemned to the Judgment. But I say to you anyone who provokes to anger his brother without cause, is condemned to judgment.*

**Comment:** Right? So, He's showing now that it's not just not keeping the **letter of the Law**, right? So it's not just not murdering someone, but it's actually provoking somebody. It's actually having **anger for that person in your heart**. You're murdering them if you do that. And then He goes on more. I mean we have two chapters of all this. I'll just go through a couple of examples here. Verse 27:

**Matthew 5:27-28** *You have heard that it was said to the ancients "Do not commit adultery." ... Right? We all know what that is ... But I say to you, Everyone looking at a woman to lust after her has already committed adultery with her in his heart.*

So it's not just a matter of now not just doing adultery, it's **not thinking about it**. And wow, the world we live in today what does Satan do? He plasters it everywhere in the society—billboards and internet and everything you could look—he tries to plaster people to get those thoughts in their mind. And then even to make it normal for women to dress like harlots to try to get men to think on those kind of things.

So this is where He's saying though, **it's not just the act, but it's the intent**. It's the thought. And doesn't that make sense? I mean c'mon! Yahweh is the King of the universe, He's the Creator of all. Every single thing that's here He created. The human body that has billions of cells, and every cell has a hundred thousand configurations in **each cell**, and if **one thing** didn't work, none of your body would work. And Him that made this wonderful body and in everything in life

—the stars and the moon, and the sun, and everything to work so perfectly—do you really think that His heart and mind is so shallow that He would just be caught on the letter of something? And not be looking at somebody's intent? Of course not! And that's why it says Yahweh looks at the heart. And He judges each of us according to what our intention was. And that's why Yahshua is magnifying the Torah and showing that.

John 5 in verse 36. This is a really, really interesting story that Yahshua shares with them in that time. And it's actually really apropos for what we're talking about today with Christians. A good passage to read here to a Christian that tries to say that the Torah that Moses brought is done away with. So John chapter 5 starting in verse 36:

**John 5:36-37** *But I have the greater witness than John's, for the works which the Father has given to Me, that I should finish them, the works which I do, themselves, **witness concerning Me**, that the Father has sent Me ... this Yahshua speaking now ... And the Father, the One sending Me, has Himself borne witness concerning Me. You have neither heard His voice at any time, nor you have seen His appearance.*

**Comment:** Right? One of the main things Yahshua did when He came to the earth, besides coming to pay the penalty of our sins, was to **reveal the Father** to the true disciples, right? Because they'd never seen Yahweh, the Father. Who did they see in the first covenant? They saw Yahshua. When we look at who's appearing to Abraham before Sodom and Gomorrah in **Genesis 18**, it's Yahweh ... not Yahweh, the Father, who no one's seen ... it's Yahweh the Son. Because He clearly says in **chapter 19**, *Yahweh on earth, (Yahweh Yahshua) reigned fire and brimstone from Yahweh, (the Father) in Heaven*. Two different beings there, right? So nobody's ever seen the Father's appearance. So Yahshua came to reveal Him.

**John 5:38** *And His Word does not dwell in you because you do not believe in Him whom He sent.*

**Comment:** Yahshua was the exact **representation** of Yahweh, the Father. **They have the same mind, the same Spirit. They think exactly alike. There's no contention between Them. They're totally echad.** He says:

**John 5:39a** *You search ... You search the Scriptures,*

**Comment:** And literally, that word can mean to trace. Almost like you ever see those books that are numbered books? And they might have like eighty numbers. You go from one to two, to three to four ... there's always one I can't find, right? There's always one that's behind somewhere. "Hey, where's seventeen? There ... oh okay!" But when you put them all together it's like, "Ah! It's a flower! Ah! It's this! It's the Big Dipper" whatever it is.

But this is what He's saying, that when you look at the Scriptures individually, you go from ... you have three hundred Messianic Scriptures, so you're going from one to two, to three to four ... it doesn't all come clear. But when you put them all together, when you **trace all the Scriptures**, it's the picture of the Messiah. So that's what you're seeing. **And without the Tanach, if you're doing away with it, if it's nailed to a cross somewhere, then you're not tracing anything. You wouldn't have any idea of who the Messiah is.** And that's why they believe in a false Messiah. So He says:

**John 5:39** *Search (or trace) the Scriptures for you think in them you have everlasting life. And they are the ones witnessing concerning Me.*

**Comment:** Right? Three hundred Messianic prophecies all throughout the Torah, the Prophets and the Writings—the Tanach.

**John 5:40** *And you are not willing to come to Me that you may have life.*

**Comment:** Right? There's only life one way—only by coming to the Son. There's **no other way** to have your sins forgiven. There's not a back door into the Kingdom, only by belief in Yahshua.



**John 5:41-43a** *I do not receive glory from men; but I have known you, that you do not have the love of YAHWEH in yourselves. I have come in the name of My Father.*

Right? That's why He is **YAHshua—Yahweh's Salvation**. Not Yeshua. Yeshua simply just means salvation. It's not a bad word, the Y-E-S, the Yeshua. But it only means the word salvation. **YAHshua** means: **Yahweh's Salvation**. And we know that Yahweh's name is in many people's name. Eli**YAH**u, Yerime**YAH**u ... is in many names in the first covenant. So why wouldn't His name be in the Son's name?

**John 5:43** *I have come in the name of My Father and you do not receive Me. If another comes in his own name, you will receive that one.*

**Comment:** Right? And that's what happens when you see the anti-messiah coming in his own name and the people will receive him.

**John 5:44** *How are you able to believe, you who receive glory from one another, and the glory which is from the only Elohim you do not seek?*

**Comment:** Right? So they want to listen to religion and traditions of men, and what their church teaches, but they don't want to go by the very Word of Yahweh because they say it's nailed to a cross. They say it's done away with. Ridiculous!

**John 5:45** *Do not think that I will accuse you to the Father ... Right? Now Yahshua's saying He's not going to accuse you ... there is one accusing you ... Who's the one that's going to accuse them? ... Moses, in whom you have hoped.*

**Comment:** Right? Moses, the one that they've done away with—the one that they've nailed to the cross—Moses! The words he wrote. So He says, *"I won't accuse you. Moses will accuse you."*

**John 5:46** *For if you were believing Moses, you would then believe Me; for that one wrote concerning Me.*

**Comment:** Right? So if they would **believe the Torah**, if they would believe Moses who wrote the Torah, **they would believe Yahshua!** Because **everything Moses wrote in the Torah** was about Yahshua. Moses wrote in **Deuteronomy 18**, *there will be a Prophet like unto me; talking about the Messiah, talking about Yahshua.*

**John 5:47** *But if you do not believe in Moses writings, how will you believe in My Words?*

So wow! So how on earth can you do away with the Torah? *If you don't believe in Moses' writings, you will not believe My Words.* And interesting, if we go to Malachi 4 ... because in the end time this is a wonderful Scripture here that I believe is a big part of our ministry—the end-time ministry of **bringing the Torah back to people** ... and look what it says:

**Malachi 4:1** *behold, the day of ... Malachi 4:1 ... the day is coming, burning like a fire pot; and all the proud and every doer of wickedness shall be chaff. And the coming day will set them ablaze, says YAHWEH of Hosts, which will not leave root nor branches to them.*

**Comment:** So when is this? This is the Day of Yahweh he's talking about, right? So this is clearly end time, no doubt about it. It's the days we're living in today.

**Malachi 4:2-3** *But to you who fear My name ... Right? The name of Yahweh, that's what it says. His name will be revived in the end time ... the Sun of Righteousness shall rise up, and healing will be on His wings. And you shall go out and frisk like calves of the stall. And you shall tread under the wicked, for they shall be ashes under the soles of your feet in the day which I am preparing, says YAHWEH of Hosts.*

**Comment:** This is the Day of Yahweh and His wrath. But look what it says in verse 4, right? In the days we're living today. Like I said, one in four in the world are Christians, but they don't believe in this.

**Malachi 4:4a Remember the Torah of My servant Moses.**

**Comment:** Right? What did Yahshua just say? *If you believed in Moses' word, you'd believe in Him* because He's the One that Moses prophesied about. But if you don't believe Moses you're not going to believe in the real Messiah. They're going to believe in a fake Messiah. They're going to believe in a Greek messiah, right? They're not going to believe in **Yahshua**, the Son of Yahweh. They're going to believe in Iesous (Jesus) the Greek, false messiah.

**Malachi 4:4 Remember the Torah of My servant Moses ...** this is our time today he's saying this ... *which I commanded him in Horeb for all Israel, the statutes and the judgments.*

**Comment:** Right? And here it is. Wow! First time in a long, long time ... maybe 2000 years, I don't know ... that Yahweh's opened the door that we can **go back** to Mount Sinai that we can actually see it with our eyes. And I don't think it's coincidence because it's a big part of what's happening in the end time. Then we said ...

**Malachi 4:5-6 Behold, I am sending you Elijah the prophet before the coming of the great and dreadful day of YAHWEH.** *He shall turn the heart of the fathers to the sons, and the hearts of the sons to the fathers, that I not come and strike the earth with utter destruction.*

So that's part of the ministry we're doing today. And I do believe that there'll be a literal Eliyahu; it says it. It's not just the congregation, but we are here. The same with the two witnesses that we have a job to do. And when the two witnesses come, then our job will be ... I'm not going to say finished completely ... but Yahweh's people will be in the wilderness and they'll be preparing for Yahshua's return. And the two witnesses will be the one's going around and witnessing and preaching. And doing all the things they have to do. So, the same here with the end-time Eliyahu, who is definitely a being. It says it right there.

But we need to focus just on our ministry. We need to focus. The same way that Yahshua's ministry was short ... so He needed an Eliyahu then—who was John the Baptist—He needed someone to prepare the way to make the hearts of the people soften so they would accept the message ... and that's what we're doing. We leave the rest up to Yahweh. But our ministry ... that's twenty-five years now that this ministry's been going on ... that is our ministry—to restore the original Word of Yahweh from Jerusalem to the nations, which Yahweh has given to us. And now, as we're getting very close to the end time, the time is very short.

We're trying to go all throughout the world. I'm trying to travel as much as I can and bring this message to the people worldwide. And share it with them that they understand it. Because like I said, one in every four person is a Christian. And not that they're bad people, and not that they're rejecting it most of them never heard it. They've never heard a message like this, so we need to share it with them. Wow!

So, very clearly, if you don't believe Moses then how are you going to know who the true Messiah is? Because Moses was the one who wrote and prophesied about Him. Isaiah 61:1 and 2 ... Isaiah 61 in verse 1 and 2:

**Isaiah 61:1a** *The Spirit of Adonai YAHWEH is on Me, because YAHWEH has anointed Me ... again, this is the Messiah speaking ... to preach the good news to the meek. He has sent Me to heal the brokenhearted, to proclaim liberty to captives ...*

**Comment:** Right? What is keeping us captive? Sin! So He's freeing us from sin. And if the Messiah says *you're free then you are free indeed*, like He says in the book of John.

**Isaiah 61:1b-2a** *and recovery of sight to the blind, and complete opening to the bound ones ...* so this is physically blind people He healed, but also spiritually blind people ... **to proclaim the acceptable year of YAHWEH (the Jubilee)**

**Comment:** Right? And the Jubilee will come right after Yahshua returns. And that's why now we're in the Shemita. We might only have one seven left after the next Shemita that we're in, it could be the Jubilee ... or maybe two. I don't know. Yahweh knows. Is this the fifth seven? Is it the fourth seven? Probably not the fourth; it's probably the fifth or the sixth, but we don't know ... we don't know. But there's only or two seven's left. There really can't be much more than that. But we know it's not the first, or the second, or the third, right? So that's what He says. He's coming ...

**Isaiah 62:2b to proclaim the acceptable year of YAHWEH (the Jubilee). The day of vengeance of our Elohim ...** like we just read in Malachi 1 ... *to comfort all that mourn;*

So, this is what is prophesied for the Messiah to do. And interesting enough when we go to Luke the fourth chapter, what does Yahshua read the very first time He reads in the synagogue in Nazareth where He grew up? I'm going to read here starting Luke 4 ... starting in verse 16:

**Luke 4:16a** *And He (Yahshua) came to Nazareth where He was brought up. And **as was His custom ... as was His custom** He went in on the day of **the Sabbath,***

**Comment:** Was Yahshua a Sabbath keeper? Of course He was. As was His custom—what He did **every single week of His life** from the time He was born till the time He died. And not only the Sabbath day, but also the Chagim, the Holy Days. We know the Bible **specifically** tells us when the Holy Days come, where did He go? To Jerusalem, right? And He kept them. He kept them there as a child, He kept them with His parents. And when He grew up, He kept them there on His own.

**Luke 4:16** *So He came to Nazareth where He was brought up. And as His custom was He went in on the day of **the Sabbath,** into the synagogue, and He stood up to read.*

**Comment:** What does He read? Let's see.

**Luke 4:17-19** *And the scroll of Isaiah the prophet was handed to Him. And **unrolling the book,** He found the place where it was written ... Isaiah 61, where we just read ... "The Spirit of YAHWEH is upon Me and because of this, He has anointed Me to declare the good news to the poor. And He has sent Me to **heal the brokenhearted** and to preach **release to the captives** and sight to the blind. And to free those who are oppressed **with forgiveness,** to preach the acceptable year of YAHWEH (the Jubilee)."*

**Luke 4:20-24** *And rolling up the scroll, returning it to the attendant, He sat down. And the eyes of all in the synagogue were **fixed on Him.** And He began to say to them, Today this Scripture has been fulfilled in your ears. And all bore witness to Him and said, **marveled** at the gracious words coming out of His mouth. And they said, Is this not the son of Joseph? And He said to them, Undoubtedly you will speak this parable to Me, Physician, heal yourself. What things we heard were happening in Capernaum ... *Kapernaoum* in the Hebrew ... *do also here in your city. But He said, Truly I say to you that no prophet is accepted in his own city.**

Right? So, that's the way it is. No prophet is accepted ... and that's why Yahshua came to His own like it says in the good news. He came to His brother in Judah and Judah did not accept Him. And then afterward, what happened? The good news went all throughout the nations; primarily to tribes of Israel, but to any. Any Gentile, any person of any race or any creed, or any nation. Yahweh is not a respecter of person. Here we are today almost 2,000 years later. And you have hundreds of thousands of Israelites of true believers. And hundreds of thousands of Gentiles also that are true believers.

But when the message did go to the nations, that's when the Greeks transformed ... because Yahshua who was a healer, we see it here ... but as it was going around to all these areas, to Corinth, to Rome, to Greece, what happened? They believed in a lot of false deities. So, there was a deity Iaso. She was a Greek goddess of healing. And the masculine form of Iaso is Iesus, who is the name who comes from Jesus. Jesus is not ... there's not etymology to it, it's not a name. It's not an English name. It's not a Greek name. Every name has an etymology; meaning it goes back to meaning something.

Like YAHshua is YAHweh's Salvation. The name Jesus goes to Iesous which has no etymology because it doesn't mean anything, right? It doesn't mean anything. It's just the masculine form of the Greek goddess Iaso.

So, that's what happened. And then the true name of the Savior which the Father's name was in His name was lost at that point. And then they came up with these other things because anti-Semitism was all throughout the world going at this time—in the second, the third, the fourth, the fifth century. And they didn't want anything dealing with anything that even looked Jewish. So, they did away with Sabbath and all other kinds of things.

Matthew 19, we see again that if you see someone who's a Christian ask him, "Do you want eternal life?" Because Yahshua Himself, let's look at His words. Let's not look at the apostle's words, or anybody else's words. But what did Yahshua ... the only One who can give eternal life, and of course you have to believe in Him to have eternal life ... but what else did He say you need to do to get eternal life, right? Matthew 19:16:

**Matthew 19:16-17** *And, behold, coming near, one said to Him, Good Teacher (to Yahshua), what good thing shall I do that I may have eternal life ... and look what He says ... And He said to him, Why do you call Me good? No one is good except One, YAHWEH! But if you desire to enter into life, **keep the commandments.***

**Comment: If you want to have eternal life, keep the commandments;** coming from Yahshua's own mouth **in the Brit Chadeshah**, the New Testament.

**Matthew 19:18a** *He said to Him, Which ones?*

**Comment:** Right? Because some people say, "Well, He wasn't talking about the ten commandments. He made new commandments. And this is the commandment He said." Because even when He said love your neighbor as yourself, that's not a new commandment. That's in Leviticus the 19<sup>th</sup> chapter and also the Ten Commandments. You know when you're looking at commandment 5 through 10, not to steal, not to lie, not to covet somebody's things. You're loving your neighbor by doing all these things. But look what He said:

**Matthew 19:18-19** *Which one? He says, "You shall not commit murder, nor commit adultery, nor steal, nor give false witness, honor your father and your mother," and, "You shall love your neighbor as yourself."*

These are all the Ten Commandments. So clearly they asked Him, "How do you have eternal life?" And His answer was very clear, "**Keep the Ten Commandments.**" So how can anybody say that they're nailed to a cross? When out of His own mouth, He said; number one, they'd never be done away with until Heaven and earth pass. And here He's saying this is how you get eternal life—believing in Him, which we know that, all throughout the whole Brit Chadeshah. But you also have to keep the commands. You can't believe in Him, or say you believe in Him, and then just continue to go on sinning or you're mocking Yahweh's Spirit of grace.

In the New Covenant, sin was never condoned ever! And if you look when Yahshua ... whether it was the woman who was caught in adultery, or somebody else that He might have healed ... **each time** He forgave them; He said, "Your sins are forgiven." But then what did He say? *Go and sin no more.* **He never, ever, ever once said, or ever gave the impression that you could accept His sacrifice and His forgiveness and continue to go on a life of sinning ... never, ever!** A matter of fact, that's what He came to free us from. He freed the captives. From what? From sin, because what is sin? **Sin is the breaking of the Torah.** And what is the penalty of sin? Romans 6:23, right? Let me read it here:

**Romans 6:23** *For the wages of sin is death. But the gift of YAHWEH is everlasting life in Yahshua Messiah, our Master.*

So **He didn't free us from Torah or Law. He freed us sin so we wouldn't have to die.** Because even after His sacrifice, as we'll see over and over and over, if you continue to sin then you're mocking His sacrifice of grace. So this is **extremely important** because like I said, we're the ministry of reconciliation, not condemnation. And we're here to help people to get back.

And where does this come from? Where on earth would this come from? Because in the first century everybody knew it; it didn't matter if you were a Jewish person denying Yahshua, or you were a Jewish person or a Gentile person that was coming to **faith in Yahshua**. Every single person **knew** that Yahweh's commandments are forever. And even this thing of that all the Old Testament is done away with, that wasn't even in Christianity to be honest with you, until recently. That's only in this last generation. This evil, adulterous, Laodicean era that this has become in there and it's false religion everywhere you look in Christianity because of that.

But you know where it comes from? It comes from the book of Genesis. And who was it? It was Satan. It was the serpent. **He was the one** that tried to tell the people, "You could be disobedient and you won't die. No, no, no, no, no don't worry what Yahweh said." YAHWEH said, "The day you eat that fruit you will die!" The day you disobey, the day you sin you will die. As we just read in **Romans 6:26—The wages of sin are death**. They're not eternal life. The gift of Yahweh is eternal life when you **repent**, meaning you **turn from your sins**. You don't continue to do it.

So let's read it in Genesis 3. It is Satan who brought this:

**Genesis 3:1-4** *And the serpent was cunning above every beast of the field which YAHWEH Elohim had made. And he said to the woman, Is it so that Elohim has said, You shall not eat from **every tree** of the garden (or any tree)? And the woman said to the serpent, of the fruit of the trees of the garden, We may eat, but of the fruit of the tree in the **middle of the garden**, Elohim has said, You shall not eat, nor shall you touch it, **lest you die**. And the serpent said to the woman, **surely, you will not die**,*

**Comment:** The same thing that Christianity is telling you today, "No, no, no, no, no the Torah is nailed to a cross! Continue to sin. Continue to break the Sabbath. Continue to lie. Continue to steal. You won't die. You're under grace." **The same lie Satan told 6,000 years ago is the same lie they're telling today because Satan doesn't change ...** Satan doesn't change. He does the same things and that's why you have to understand this so you can get away from it.

**Genesis 3:4-5** *And the serpent said to the woman, surely, you will not die, for Elohim knows that in the day you **eat of it**, even your eyes will be opened, and you will be as Elohim, knowing good and evil.*

And here we are today 6,000 years later that **mankind is still trying to saying what is good and what is evil**. And yet like the book of Isaiah says, *they call evil for good and good for evil*. And they twist it and they turn it. And today, I mean worse than you can ever imagine. That actually a woman is blessed to be pregnant, to be able to give life—the greatest blessing Yahweh's given to humans that we can give life to another human like He gives life—and yet, **millions upon millions of babies are killed every year in the womb**. And they call it the woman's right to choose when it is murder, right?

So they bring the worst. They **twist** the worst. And they're going to say what is good and what is evil? C'mon, look at the world out there. Look at the world out there with all this evil and sick stuff that they have, but that's where it comes from. It comes from human beings **believing that they make what is good and what is evil**. And you know how you know what is good and what is evil? The Torah, the Tanach, Yahweh's Word! That tells us what is good and what is evil. And that's the **only** thing that we could rightfully know.

But again, **Romans 6:23—The wages of sin is death**. Ezekiel 18 in verse 4:

**Ezekiel 18:4** *Behold, all souls are Mine. The soul of the father, the soul of the son, they are Mine. **The soul that sins, it shall die**.*

It will not live forever in an uncomfortable position in a fire somewhere, it will die. Because they don't realize this. They think this **false teaching that's not in Scripture**, of an eternal hellfire, and people just burning, burning, burning even though it may be uncomfortable, it's still eternal life. But no, it doesn't say that. It says, **the soul that sins, it will die**. And the Bible clearly says that they will be burned up and their memory will be no more. Yahweh's not some kind of evil

Hitler that He would want people burning and burning and burning forever! Why would He want that? And what would happen to all the believers that make it into His Kingdom that would have to know their family and friends are out there suffering and burning forever and ever. No! The Bible is very clear. We have a lesson on this. I did messages also online, but we also have a lesson on this, *Is There an Eternal Hellfire?* And it's no! That there's a hellfire, but people are human beings. So as long as it takes their bodies to burn and that will be the end of it. And their memory will be no more. Because like He says, *The soul that sins, it will die.*

1<sup>st</sup> John 2, and look what Yahshua calls **people that are claiming that they're believers in Him but saying the Torah is done away with.** Not following what He did. 1<sup>st</sup> John 2 in verse 1:

**1<sup>st</sup> John 2:1-3** *My little children, I write these things to you so **you do not sin** ... Right? Sin is the breaking of the Torah. So you do not break the Torah ... And if anyone sins ... anyone breaks the Torah ... we have an Advocate with the Father, Yahshua Messiah the righteous. And He Himself is the propitiation relating to **our sins** ... Right? Breaking the Torah ... and not relating to ours only, but also relating to **all the world** ... Right? Salvation is open to everybody ... But by this we know that we have **known Him** ... known Yahshua ... if we keep His commandments.*

**Comment:** What are the commandments? He told us. He told us the Ten Commandments, are the main one. There are other commandments, but the Ten Commandments are the main ones.

**1<sup>st</sup> John 2:4-5** *The one saying, I have known (Yahshua) Him, and not keeping His commandments ... what does He say ... is a liar ... He's a liar ... and the truth is not in that one. But whoever **keeps His Word**, truly in this one the love of YAHWEH has been perfected. By this we know we are in Him ... How? By keeping His commandments.*

**1<sup>st</sup> John 2:6** *The one claiming to rest in Him, ought to walk, himself, even as He walked.*

And like we said what was Yahshua's custom? His custom was to keep the Sabbath every seventh day. Not on the month according to the moon cycle. They didn't keep it on a Tuesday one month, the third day of the week, and the fifth day of the week the next month. No! He kept the seventh day of the week every single week of His life; from the day He was born till the day He was crucified. And that's what it says.

If we're claiming to rest in Him, then we ought to walk even as He is walking. And yet, people will follow teachers that are against the Torah. And they'll say, "I know he doesn't believe in the Torah. I know he doesn't have the name of Yahweh but he has this ... he has this." And what does the Scripture say? Isaiah 8:20. Any teacher stating ... or ... I'm sorry.

**Isaiah 8:20** *To the Torah and to the Testimony! If they do not speak according to **this Word** ... **The Torah and the testimony. The Torah, the Prophets and the Writings** ... If they do not speak according to this Word it is because there is **no light to them!***

**Comment:** Anyone who is claiming the Torah is done away with, who's doing away with the least of the commandments, right, the ones that are against the name of YAHWEH. I can't believe that as a sacred name believer, **I've had more persecution on using the name of YAHWEH than any other commandment!** Can you imagine? Simply by just saying that's His name, when people will say, "I agree it's His name but don't use it!" Yet, the name is the Bible, in the first covenant seven thousand times and more in the Brit Chadashah over and over and over again. So why follow these people? Why follow these people **who refuse to believe that His name is YAHWEH?** It doesn't make any sense.

**Isaiah 8:20** *To the Torah and to the Testimony! If they do not speak according to this Word it is because there is **no light to them!***

Romans 10 verse 3 and 4:

**Romans 10:3-4** *For being ignorant of the righteousness of YAHWEH, and seeking to establish **their own righteousness**, they did not submit to the righteousness of YAHWEH.*

**Comment:** Right? So they're looking, just like I said, just like we see in Genesis. They're looking to make **their own righteousness**, right? Not the righteousness of Yahweh through the Torah, but their *own righteousness*. And look with verse 4. And then it tells you **how** to get the righteousness of Yahweh:

**Romans 10:4a** *For Messiah is the goal of the Law.*

And it's wrongly interpreted. They put Messiah as the end of the Law. And they try to make it seem like the Torah is done by Him. No! It's the **end result** of keeping the Torah. **It's the goal. It's the purpose. Messiah is the goal of the Torah.** That's what the word means. It doesn't mean end, done away with. It means end result. It means it's the goal of it. So he's saying in verse 3, these people are looking to make their own righteousness. It's not good. So you want the righteousness of Yahweh? Look to the Messiah! **HE is it! Look at HIS life;** at the end of His life that kept it perfectly. **HE is the goal.** That's the goal we should be looking to do for righteousness that everyone that believes. And how did He do it? He kept every law perfectly. He kept the Torah perfectly. So that is what **we should be doing;** the same thing, trying to keep everything perfectly.

Isaiah 42 in verse 21, again:

**Isaiah 42:21** *Yahweh's delighted in His (the Messiah's) righteousness' sake; He (the Messiah) will magnify the Torah and He will make it honorable ... He will magnify the Torah and He will make it honorable.*

Last Scripture here is Hebrews 10, because I want to show you very clearly—very, very clearly that for those who refuse to hear this message though ... and again, I am not judging anybody except myself. But I want to read you the Word of Yahweh for those who **claim** to be believers in the New Testament—the Brit Chadashah, and claim to be believers in Yahshua and **they continue to sin and say that His Word is done away with.** Look what the Word of Yahweh **clearly** says. Hebrews 10 starting in verse 26:

**Hebrews 10:26** *For if we are **willfully sinning** ...*

**Comment:** **Willfully** sinning, not that you don't know. There's many people who don't use the name YAHWEH because they never heard it before, right? But people who are **willingly** sinning. They know the truth and they're out there anyway lying, stealing, commit adultery.

**Hebrews 10:26-29** *For if we are willfully sinning **after** receiving the full knowledge of the truth, there remains no more sacrifice concerning sins, but **he** is ready for the **fearful judgment** and "zealous fire being about to consume the adversaries." ... the Day of Yahweh ... For if he, has transgressed the law of **Moses** ... For if he who transgressed the law of Moses died without mercies, at the mouth of two or three witnesses; how much worse punishment do you think will be thought worthy to receive, the one trampling the Son of YAHWEH, and having counted the blood of the covenant as common in which he was sanctified, and having insulted the Spirit of grace?*

**Comment:** So instead of repenting and turning from your sins and being **freed from them**, to say, "No, I'm under grace. I can continue to lie and steal and covet and everything else." He's saying they are mocking the Spirit of grace here, insulting it.

**Hebrews 10:30-31** *For we know Him who has said, "Vengeance belongs to Me; I will repay," says YAHWEH. And again, "YAHWEH will judge His people." It is a fearful thing to fall into the hands of the living Elohim.*

You can't misinterpret this Scripture. It's very clear that those that are saying the Torah is nailed to a cross, for those that are saying we don't have to be obedient to the Word of Yahweh—that He came to save us not **from our sins**, but **in our**

**sins** that they can continue to be sinners—it's saying right here, they're mocking the Spirit of grace. And they will not fall under Yahweh's grace. It's that simple.

If you continue to sin and break the Torah after baptism and coming to faith, you are mocking the Spirit of Yahshua—no longer under grace. It doesn't mean we won't sin because every man is a sinner. It says in 1<sup>st</sup> John. But what it means is, as humans you make your sin and you repent. **You admit it and repent. And then you move on. You're not living in sin.** You're not living ... you're not living in adultery. You're not living as a liar every day. You're not ... it doesn't mean you do it, and might not have done it and repented of it. But what it means is you're not living that lifestyle of that.

The New Testament was not even a complete **Book** until at least the end of the first century, early second century. So it is **absolutely insane** to *think* that the early apostles, and again even the good news messages—Matthew, Mark, Luke and John ... well, John wasn't written till the nineties ... but even the first ones, Mark and Matthew. They were **still** twenty, thirty years **after the resurrection**. So to think at this time where there was no New Testament writing that people were saying that the Torah was done away with is absurd! And just read the New Testament. You clearly see it wasn't. You clearly see they're keeping Sabbath. You clearly see they're doing these things. The only difference to them was some Jews believed Yahshua was Messiah. And some Jews believed He didn't. But **all of them** still believed in the Torah at that point.

So again, the Brit Chadashah was not written till twenty or thirty years ... I mean the good news' were not written till twenty, thirty years after the resurrection. And **as a Book**, the Brit Chadashah, the New Testament was not **codified** into a book till the end of the first century, early second century.

The Tanach was what **proved** Yahshua was the Messiah, and clearly they were believing in it. Like I said, the Tanach was the Messiah concealed, the New Testament is the Messiah revealed. They go together hand to glove. And except for the Levitical order with its sacrificial system that was **added** to afterward, the rest of the original Tanach is binding on all true believers today, as it always was.

Mankind in his pride and rebellion, just like Adam and Eve, wants a way to continue to be disobedient and do his own way. And not have to have any consequences. And remember like I read in **Genesis 3**, it was Satan who gave this, not Yahweh.

**1<sup>st</sup> John 3:4** *Sin is the breaking of the Torah.* And sin brings death. The great message of the Brit Chadashah—the New Testament—is **not** that the Messiah came to do away with the righteous Torah, the blueprint for life, but that He came to **conquer and pay the penalty for sin**. And for those who repent and turn from their sins, to give them a new Spirit that will transform their heart and their life into a child of Yahweh. That's the good news! That is the message.

And wow, how thankful we should be in world of deception and a world where Satan is g-o-d of and where so many people are deceived. Satan has deceived the whole world. And wow, we see it today more than ever. How thankful this time of the year that we should be thankful to Yahweh for understanding this. And really, not just having the sacrifice of Yahshua in our life and covering our sins, but literally to **understand** it and to embrace it. And to help us to understand our own nature and where we need to change.

And I thank Yahweh so much that ... think about it ... how many books do you have that are 3,000 years old, or 3,500 years old? None! There might be certain things that were found. There could be like a few letters or something, but here it is, Yahweh has preserved His Word, **all of it**, for 3,500 years. And He didn't preserve it to nail it to a cross or a tree somewhere. He preserved that Word because it's the blueprint for life. He preserved that Word because we need that Word in our life. And praise Yahweh and praise Yahshua that Yahshua came to the earth and **showed** that you **can** live not by bread alone, but by every Word out of the mouth of Yahweh.



So I hope everybody's having a great feast so far. Chag Semeach! And we will see everybody on Shabbat for our next service. Yahweh bless! Shabbat Shalom.